

ORDINANCE NO. 89-   2  

AN ORDINANCE AMENDING THE ZONING MAP OF THE ZONING ORDINANCE OF THE CITY OF RUSSELLVILLE, REZONING A PARCEL FROM R-4 TO B-2 AND REZONING A PARCEL FROM R-3 TO B-2.

BE IT ORDAINED BY THE CITY OF RUSSELLVILLE THAT:

WHEREAS, the Logan-Joint Cities County Planning Commission on February 20, 1989, approved two (2) proposed amendments to the zoning map of the zoning ordinance of the City of Russellville and did so advise the City of Russellville; and

WHEREAS, the City Council is of the opinion that the rezoning is in agreement with the City's comprehensive plan and/or that there have been major changes of economic, physical, or social nature within the areas involved, which were not anticipated in the community's comprehensive plan and which have substantially altered the basic character of the neighborhood or area, as shown by the following:

1. That there have been major changes of economic, physical and social nature within the areas involved, which were not anticipated in the Community's Comprehensive Plan, and which have substantially altered the basic character of the neighborhoods.
2. That the original zoning classifications given to the two (2) parcels of property, more particularly described on the plat, a copy of which is attached hereto as a part hereof and marked Exhibit "A", were inappropriate.
3. That the best interest of the citizens of the City of Russellville would be served by said real estate being rezoned to B-2 (commerical district).
4. That all necessary utilities including water, sewage, electricity and telephone services are available upon said property.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF RUSSELLVILLE THAT: The zoning map of the Zoning Ordinance of the City of Russellville be and same is hereby amended to reflect that the City Council does hereby rezone the two (2) parcels as shown on Exhibit "A" to B-2.

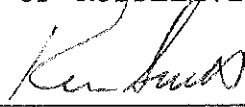
This ordinance shall be effective upon its passage and publication according to law.

FIRST READING conducted this 21 day of February 21, 1989.


SECOND READING AND PASSAGE by roll call vote, this 7th day of March, 1989.

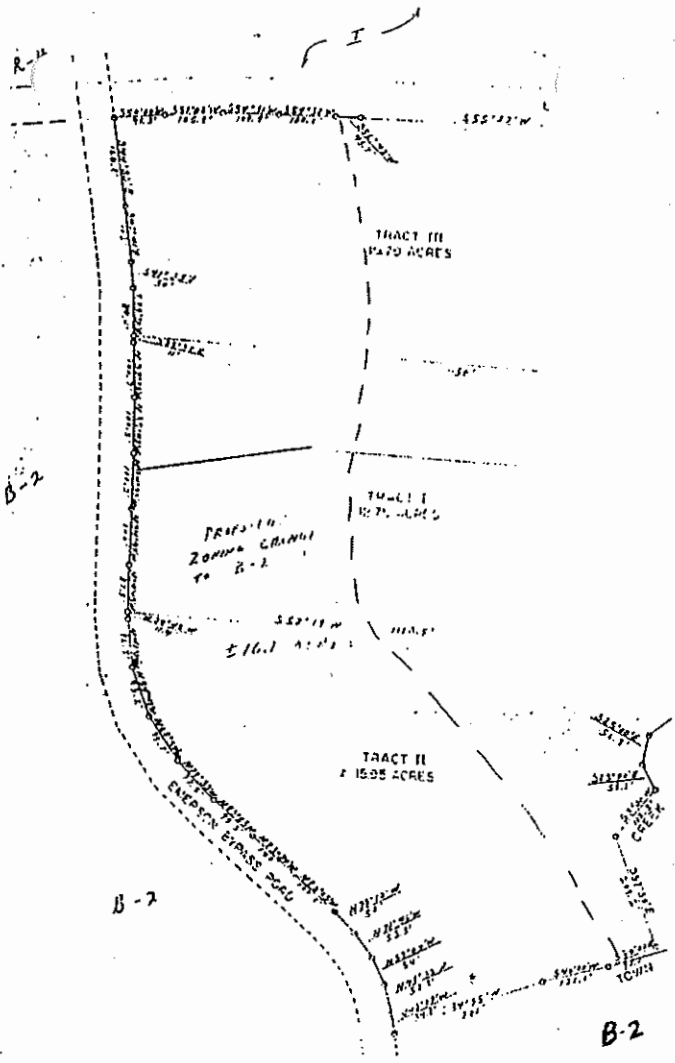
AYES	NAYES	ABSENT:	ABSTAINING:
<u>Everett Daniel</u>	<u>None</u>	<u>Willie Hampton</u>	<u>None</u>
<u>Jean Hankins</u>	<u>                    </u>	<u>                    </u>	<u>                    </u>
<u>Russell Jones</u>	<u>                    </u>	<u>                    </u>	<u>                    </u>
<u>Howard Wren</u>	<u>                    </u>	<u>                    </u>	<u>                    </u>
<u>Richard Simmons</u>	<u>                    </u>	<u>                    </u>	<u>                    </u>
<u>                    </u>	<u>                    </u>	<u>                    </u>	<u>                    </u>

CITY OF RUSSELLVILLE

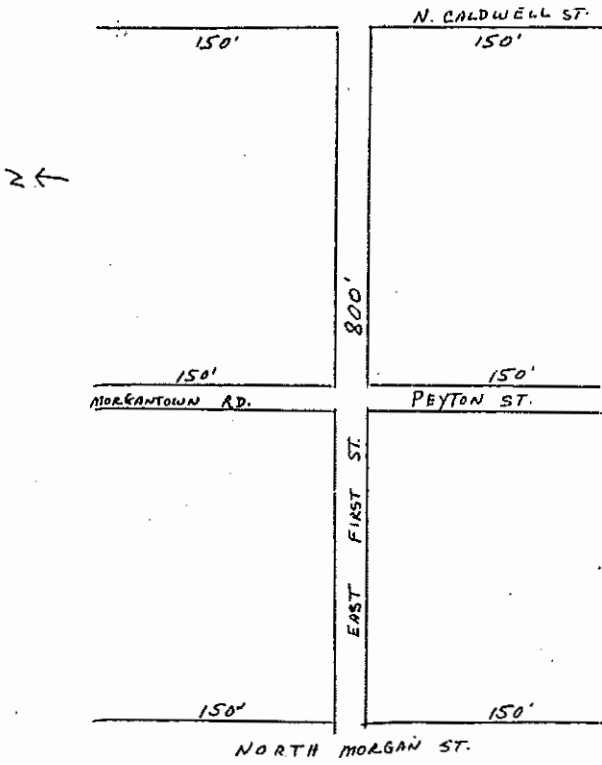
BY:   
KEN SMITH, MAYOR

ATTEST:

  
PEGGY JENKINS, CITY CLERK



property located on Emerson Bypass, of the Village Green Trailer Park. A strip of land 400' deep and along Emerson Bypass Road from railroad to town branch.



2. Beginning at North Morgan and East First Streets, easterly approximately 800 feet to North Caldwell Streets and 150 feet North and South of East First Street.

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FIRST READING conducted this 7th day of March, 1989.

SECOND READING AND PASSAGE by roll call vote, this 8th day of March, 1989.

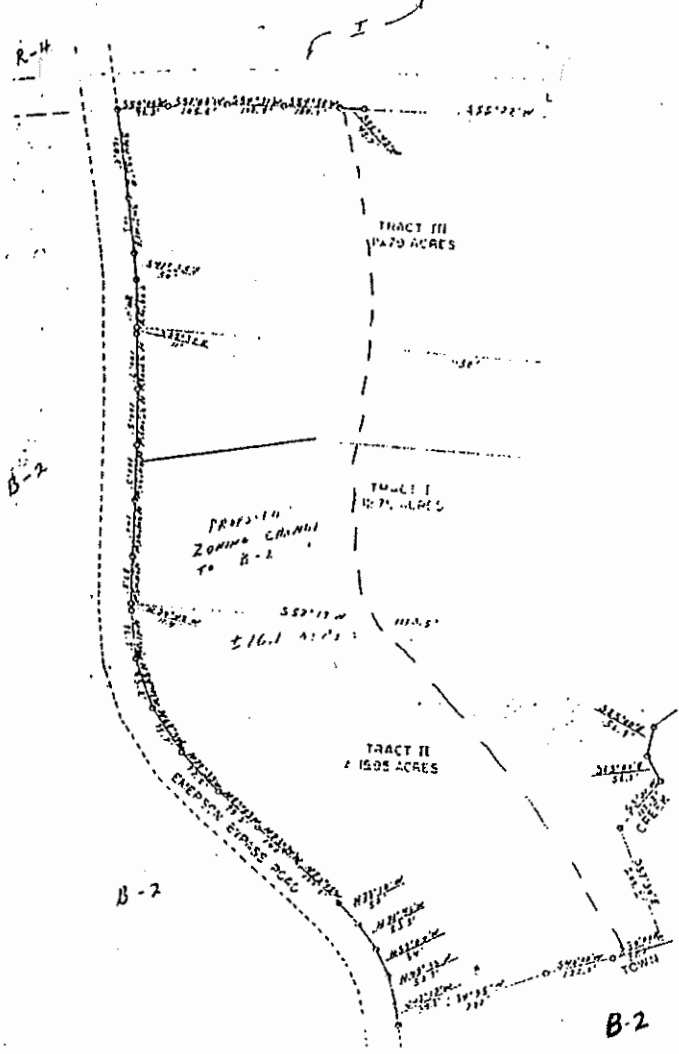
AYES	NAYES	ABSENT:	ABSTAINING:
<u>Everett Daniel</u>	_____	<u>Willie Hampton</u>	_____
<u>Sean Hopkins</u>	_____	<u>Howard Wren</u>	_____
<u>Russell Jones</u>	_____	_____	_____
<u>Richard Simmons</u>	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

CITY OF RUSSELLVILLE

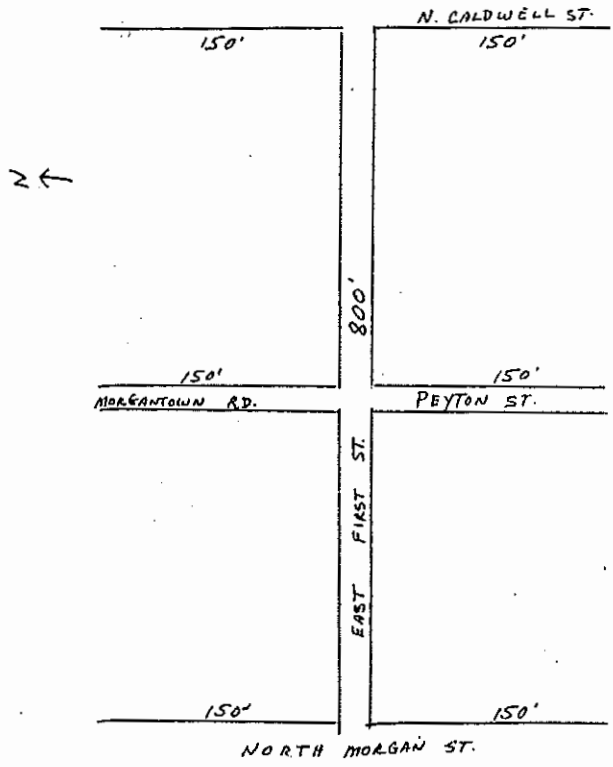
BY: Ken Smith  
KEN SMITH, MAYOR

ATTEST:

Peggy Jenkins  
PEGGY JENKINS, CITY CLERK



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