

ORDINANCE

91 - 3

An Ordinance Authorizing Closing of Certain Streets  
in the City of Russellville, Kentucky

WHEREAS, at a regular meeting of the Council of the City of Russellville, Kentucky, held at the City Hall in the City of Russellville, Kentucky, on the 7<sup>th</sup> day of May, 1991, it was deemed necessary to close a certain street in the Cloverland Addition to the City of Russellville, and,

WHEREAS, said action is in the best interest of the residents of Russellville,

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF RUSSELLVILLE, KENTUCKY:

I

That there be closed the following street and public way which is located in the City of Russellville, Kentucky, and described as follows, to-wit:

Being a portion of Cloverland Subdivision, as shown by a plat of record in Plat File 164, Envelope 81, in the office of the Clerk of Logan County Court, and being described as the eastern most 200 feet of Deepwood Drive as more particularly described upon the described plat which is attached hereto as a part hereof and marked Exhibit "A".

That said property shall revert back to the former owners thereof, namely, Robert L. Kirkpatrick and wife, Jean Kirkpatrick, and Bobbie N. Martin as Trustee.

II

That Jesse L. Riley, Jr., for and on behalf of the City of Russellville, Kentucky, be, and he is, hereby authorized to institute an action in the Logan Circuit Court to have said street closed.

III

This ordinance shall be published in the News Democrat of Russellville, Kentucky, and shall become effective immediately upon passage and publication as required by law.

IV

That all costs and expenses related to this Ordinance be borne by the individuals identified in Section I as being the reversionary owners of the subject property.

FIRST READING CONDUCTED ON April 16<sup>th</sup>, 1991.

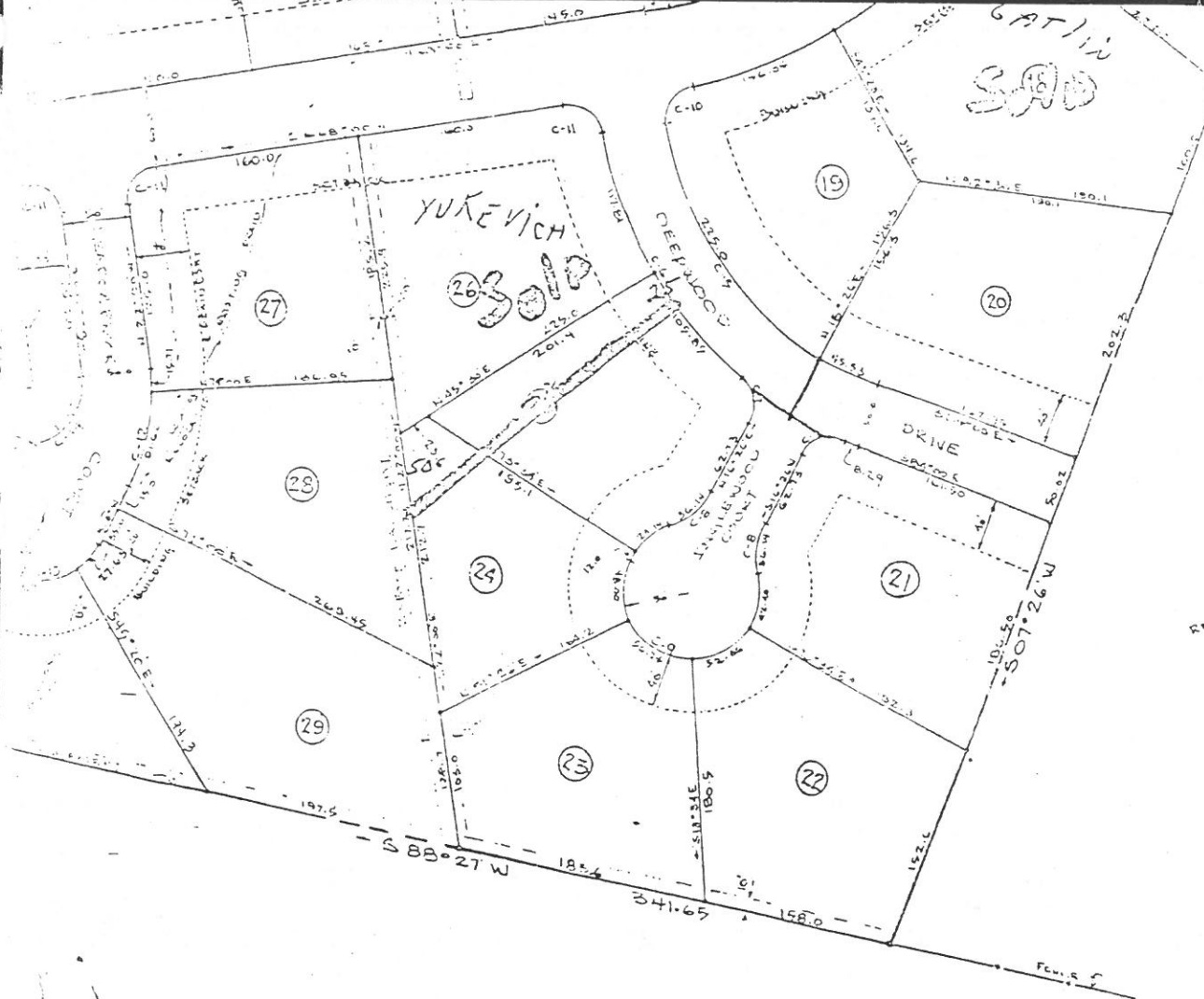
SECOND READING CONDUCTED AND PASSAGE by roll call vote on this 7<sup>th</sup> day of May, 1991.

AYES:	NAYES:	ABSTAINING:	ABSENT:
<u>Willie Hampton</u>	_____	_____	_____
<u>Pat Basham</u>	_____	_____	_____
<u>Jean Hankins</u>	_____	_____	_____
<u>Howard Wren</u>	_____	_____	_____
<u>Russell Jones</u>	_____	_____	_____
_____	_____	_____	<u>Jackie Dunlap</u>

  
\_\_\_\_\_  
KEN SMITH, MAYOR

ATTEST:

  
\_\_\_\_\_  
PEGGY JENKINS, CITY CLERK



ROBERT L. KERRATRICK JR.  
RESERVED FOR FUTURE DEVELOPMENT

THE RECEIVING OF THIS MAP  
OF LOTS 19, 20, 21, 22, 23, 24, 25,  
LOT 27, 28 AND 29

PRESENT ZONING