

ORDINANCE NO. 99-6

ORDINANCE OF THE CITY OF RUSSELLVILLE, KENTUCKY, STATING
ITS INTENTION TO REZONE A TRACT OF LAND ON HIGHWAY 68-80 WEST,
IN THE CITY LIMITS, FROM B2 COMMERCIAL TO R3 RESIDENTIAL,
SAID TRACT OF RECORD IN DEED BOOK 531, PAGE 298, IN THE
LOGAN COUNTY COURT CLERK'S OFFICE

WITNESSETH: THAT WHEREAS, the City of Russellville has received a recommendation from the Joint Logan County & Cities Planning Commission that after a public hearing held on March 22, 1999, to request a rezoning of a tract of land on Highway 68-80 West, a plat of which is attached hereto, from B2 Commercial to R3 Residential, at the request of Gary Mathews, and the Commission having heard the request and looked at the application and finding that it made a complete finding of fact supporting the zoning change, and the Commission having voted unanimously to approve the zoning change and having recommended that the City Council adopt the change,

NOW THEREFORE, BE IT ORDAINED BY THE CITY OF RUSSELLVILLE,
that:

- 1) The City of Russellville, Kentucky does hereby rezone a certain tract of land on Highway 68-80 West, adjacent to the Emerson Electric parking lot and the Darrell Rogers property, and more particularly described in Deed Book 531, Page 298, in the Logan County Court Clerk's Office, and as attached hereto by Plat, from B2 Commercial to R3 Residential, and does hereby amend the zoning map to reflect that rezoning.
- 2) In the event any provision of this Ordinance is invalid for any reason, such invalidity shall not affect the validity of any other provision.

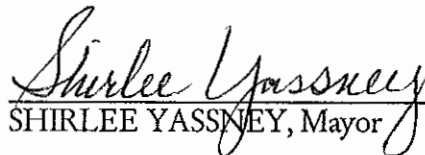
3) All portions of any section of any ordinance or rule or regulation in conflict herewith are hereby repealed to the extent of that conflict only.

4) This ordinance shall be effective after its passage and publication according to law.

FIRST READING conducted this the 4th day of May, 1999.

SECOND READING CONDUCTED AND PASSAGE by roll call vote this the 18th day of May, 1999.

AYES:	NAYES:	ABSENT:	ABSTAINING:
<u>Morris Kisselbaugh</u>	<u>None</u>	<u>None</u>	<u>None</u>
<u>Howard Wren</u>	<u></u>	<u></u>	<u></u>
<u>Jean Hankins</u>	<u></u>	<u></u>	<u></u>
<u>Pat Bell</u>	<u></u>	<u></u>	<u></u>
<u>Gerald Chapman</u>	<u></u>	<u></u>	<u></u>
<u>Russell Jones</u>	<u></u>	<u></u>	<u></u>


SHIRLEE YASSNEY, Mayor

ATTEST:


PEGGY JENKINS, City Clerk