ORDINANCE 2001-06

AN ORDINANCE ADOPTING THE CITY OF RUSSELLVILLE, KENTUCKY, ANNUAL BUDGET FOR THE FISCAL YEAR JULY 1, 2001, THROUGH JUNE 30, 2002, BY ESTIMATING REVENUES AND RESOURCES AND APPROPRIATING FUNDS FOR THE OPERATING OF CITY GOVERNMENT

WHEREAS, an annual budget proposal and message has been prepared and delivered to the City Council, and

WHEREAS, the City Council has reviewed such budget,

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF RUSSELLVILLE, THAT:

Section 1:

(· ' '

The annual Budget for the fiscal year beginning July 1, 2001, and ending June 30, 2002, is hereby adopted as follows:

See Exhibit "A" attached hereto

Section 2:

The regulatory license fee by Ordinance No. 83-6, including any amendments, shall be five (5%) of the gross receipts from the retail sale of Alcohol Beverages.

Section 3:

The totals on this budget are based on numbered line items contained in the "Proposed Budget" Sections on a computer printout on file in the City Clerk's office and designated "2001-2002" Budget Report". Before any expenditures are made for any department that would cause any line item to be exceeded, or within ten (10) days after the financial statement for the preceding month is made to the City Council, the Department Head of that department shall prepare and submit to the City Council a sworn statement reporting the amount of and necessity for those expenditures, and this provision of this Ordinance shall serve as the statutorily required notice to the Mayor of the Council's action requiring this statement.

Section 4:

This Ordinance shall be effective upon its passage and publication according to law.

FIRST READING CONDUCTED on June 5, 2001.

SECOND READING CONDUCTED AND PASSAGE by roll call vote this 21st day of June, 2001.

AYES: NAYES: Ken Smith None Russell Jones Jean Hankins Howard Wren Morris L. Kisselbaugh ABSENT:

None

ABSTAINING:

None

ATTEST:

Clerk

Shirlee Jassney SHIRLEE YASSNEY Mayor

NOTICE

All interested persons are hereby notified that a summary of the Fiscal-Year 2001-2002 Budget for the City of Russellville, Kentucky, including the intended use of Municipal Road Aid and Local Government Economic Assistance Fund, is available for public inspection. The summary and documents to support same are available at City Hall from 8 a.m. to 5 p.m., Monday through Friday.

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Peggy S. Jerkins, CMC City Clerk/Treasurer

| ESTIMATED | REVENUE | - | Exhibit | ``A″ |
|-----------|---------|---|---------|------|
|-----------|---------|---|---------|------|

| | General Fund | Carpenter Center | Municipal Road Fund And LGEAF | Police/Fire Incentive | Capital Projects | DeGraffenried Fund |
|--|-----------------|---------------------|---|--------------------------|---------------------|-----------------------|
| Property Taxes | \$612,700 | Ş | Ş | Ş | Ş | \$ |
| Fines and Forfeitures | 750 | | | | | |
| Occupational Taxes | 2,880,000 | | | | | |
| Intergovernmental Revenue/Transfers | 18,185 | 275,215 | 126,000 | 96,100 | | |
| Interest | 35,400 | | 820 | | | 48,000 |
| Alcohol License Fees | 175,000 | | , (12.2700) 20 - 50 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - | | | |
| Previous Year Carryover | 67,500 | | | | | 918,000 |
| Grants | 23,950 | | | | 95,000 | |
| Carpenter Center | | 125,000 | | | | |
| TOTAL | \$3,813,485 | \$400,215 | \$126,820 | \$96,100 | \$95,000 | \$966,000 |

APPROPRIATIONS - Exhibit "A"

| Department | General Fund | Carpenter Center | Municipal Road Aid & LGEAF | Police Fire Incentive | Capital Projects | deGraffenried Fund | |
|-----------------|-----------------|---------------------|---------------------------------------|-----------------------------|--|-----------------------|--|
| | \$547,815 | \$ | \$ | \$ | \$ | | |
| Administrative | | | | | | | |
| Police | 1,435,600 | | | 74,400 | | | |
| | 578,600 | | · · · · · · · · · · · · · · · · · · · | 21,700 | | | |
| Fire | | | | | | | |
| | 314,400 | | 120,820 | | | | |
| Streets | | | | | | | |
| | 268,150 | | | | | | |
| Cemetery | | | | | | | |
| | 375,100 | | | | | | |
| Parks | | | | | | | |
| | 46,445 | | | | | | |
| Service Center | | | | | | | |
| | | 400,215 | | | ···· ··· ····························· | | |
| Carpenter | | | | | | | |
| Center | | | | | | | |
| | 182,410 | | 6,000 | | 95,000 | 48,000 | |
| Civic/Interests | | | | | | | |
| | \$3,748,520 | \$400,215 | \$126,820 | 96,100 | \$95,000 | \$48,000 | |
| TOTAL | | | | | | | |

Estimated Fund

| Balance End of | 64,965 | -0- | -0- | -0- | -0- | 918,000 |
|----------------|--------|-----|-----|-----|-----|---------|
|----------------|--------|-----|-----|-----|-----|---------|